

# Hometown Market Place

April 26th. 2025 from 9am-4pm

109 N Front/Main Street, Sterling, CO 80751

[logancountychamber.com](http://logancountychamber.com)

email: [info@logancountychamber.com](mailto:info@logancountychamber.com)

The person or entity hereby agrees that they shall indemnify and hold harmless the Logan County Chamber, City of Sterling, or any others against liability for claims of damages to property or persons arising out of or resulting from the conduct and activities of the applicant, its agents or employees and representatives.

Your name: \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Land Line: \_\_\_\_\_

BUSINESS TRADE NAME if applicable: \_\_\_\_\_

TYPE OF MERCHANDISE: \_\_\_\_\_

**PROOF** of General Liability Insurance (if applicable) attached. Yes / No

**VENDORS ONLY:** It is the vendor's responsibility to collect sales tax, file the IRS special events app and carry liability coverage if necessary.

## BOOTH RENTAL

\_\_\_\_\_ Vendor/Produce/ Space(s) 12' x 12' @ \$40.00 ea. \$ \_\_\_\_\_

\_\_\_\_\_ **April 21th (Monday) and later \$60.00** \$ \_\_\_\_\_

\_\_\_\_\_ **FOOD Vendor \$50.00 per space, April 21(Monday) and later \$60.00** \$ \_\_\_\_\_

**TOTAL PAYMENT ENCLOSED** \$ \_\_\_\_\_

**\*\*\*\*\*If cancelation is necessary, there will be no refund of the booth rental after Tuesday April 22th**

**\*\*\***The committee reserves the right to refuse entrance into the show to any vendor.

Signature Required: \_\_\_\_\_

Date: \_\_\_\_\_

Please Print Clearly: \_\_\_\_\_

Date Received: \_\_\_\_\_

**Make your check out to: Logan County Chamber. Drop off your completed form with cash or check to Logan County Chamber, 109 N Front St. or Terry's Computer Asylum, 101 Main St. Sterling, CO. Call (970) 522-5070 for any questions.**

### Please Mark Your Category

\_\_ C1-Jewelry

\_\_ C8-Deco/Gifts

\_\_ C2-Clothing/Accs.

\_\_ C9-Art

\_\_ C3-Soaps/Scents/Candles

\_\_ C10-Misc: Home Repair

\_\_ C4-Baked/Food Items

\_\_ C11-Misc: \_\_\_\_\_

\_\_ C5-Food Vendor

\_\_ C12-Other: \_\_\_\_\_

\_\_ C6-Wood Working

\_\_ C7-Antiques

### FOR OFFICE USE ONLY

Booth Space assigned: \_\_\_\_\_

TOTAL AMOUNT PAID: \$ \_\_\_\_\_ Cash \_\_ Ck \_\_ Other \_\_